



**COMMUNITY DEVELOPMENT & HUMAN
RESOURCES COMMITTEE**
REGULAR COMMITTEE MEETING

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
(404) 330-6314
tpace@atlantaga.gov

Tuesday, March 15, 2016

12:30 PM

Committee Room 1

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, March 15, 2016**, at **12:39 PM** in **Committee Room 1**.

B. INTRODUCTION OF MEMBERS

Attendee Name	Position/District/Post	Status	Arrived
Andre Dickens	Chair, Post 3 At-Large	Present	12:33 PM
Ivory Lee Young Jr.	District 3	Present	12:39 PM
Michael Julian Bond	Post 1 At-Large	Absent	
Natalyn Mosby Archibong	District 5	Absent	
Kwanza Hall	District 2	Present	12:44 PM
Joyce Sheperd	Vice Chair, District 12	Present	12:38 PM
Cleta Winslow	District 4	Present	12:39 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:15 PM
Theodis Pace	Research and Policy Analyst	Present	12:15 PM

Others in Attendance:

DPCD: Charletta Jacks, Director and Jessica Lavandier; **Law:** Susan Garrett and Desmond Dorsey; **DPR:** Amy Phuong, Commissioner and LaChandra Butler; **HR:** Yvonne Cowser Yancy, Commissioner; **And:** APD Officer, Council staff, Councilmember Staff, the media and members of the public.

C. ADOPTION OF AGENDA

ADOPTED

D. APPROVAL OF MINUTES

APPROVED

E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)

Ben Howard

Brother Anthoney Muhammad

Ron Shakir

Edith Ladipo

F. COMMUNICATION(S)

- 16-C-5024 (1) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE REAPPOINTMENT OF MR. DEMARCUS PETERS TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 3/15/16 by the Committee to allow the appointee an opportunity to appear before the committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Hall, Sheperd, Winslow
ABSENT: Bond, Archibong

G. COMMUNICATION(S)-(RESOLUTION(S))

- 16-R-3248 (2) - AN AMENDED RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING MS. AYANA L. GABRIEL TO SERVE ON THE ATLANTA BELTLINE, INC. BOARD OF DIRECTORS AS THE ATLANTA CITY COUNCIL'S COMMUNITY ENGAGEMENT REPRESENTATIVE. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS SCHEDULED TO BEGIN UPON ADOPTION OF THIS RESOLUTION; AND FOR OTHER PURPOSES.
(Favorable as amended by Community Development/Human Resources Committee 3/15/16.)

REFERRED TO COMMITTEE ON COUNCIL

RESULT: FAVORABLE AS AMENDED [UNANIMOUS]
AYES: Dickens, Young Jr., Hall, Sheperd, Winslow
ABSENT: Bond, Archibong

H. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)

1. ATLANTA BELTLINE, INC. QUARTERLY REPORT
Beth McMillan and Lee Harrop, with the Atlanta BeltLine, Inc., came before the Committee to present the first quarter update. This
2. FULTON COUNTY HIV TASK FORCE
Due to time restraints, this presentation will be rescheduled for the next regularly scheduled meeting of the Community Development/Human Resources Committee on March 29, 2016.

REGULAR AGENDA

HUMAN RESOURCES SECTION

I. ORDINANCE(S) FOR SECOND READING

- 16-O-1100 (3) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO AMEND THE CITY'S OFFICIAL NEIGHBORHOOD AND NEIGHBORHOOD PLANNING UNIT MAPS FOR THE PURPOSE OF INCORPORATING THE EDMUND PARK NEIGHBORHOOD ACCORDINGLY; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Hall, Sheperd, Winslow

ABSENT: Bond, Archibong

- 16-O-1101 (4) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY
AND FOR OTHER PURPOSES
(Held 3/15/16 at the request of the authors pending a substitute.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Hall, Sheperd, Winslow

ABSENT: Bond, Archibong

- 16-O-1111 (5) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AUTHORIZE THE MAYOR, OR HIS DESIGNEE, TO APPLY FOR, ACCEPT, AND SIGN A GRANT AGREEMENT WITH THE STATE OF GEORGIA THROUGH THE DEPARTMENT OF NATURAL RESOURCE'S HISTORIC PRESERVATION DIVISION TO PREPARE A "HANDBOOK FOR HISTORIC PRESERVATION IN THE CITY OF ATLANTA"; TO WAIVE CITY CODE SEC. 2-910 ("GRANT APPLICATIONS"); AND FOR OTHER PURPOSES.

RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS]

AYES: Dickens, Young Jr., Hall, Sheperd, Winslow

ABSENT: Bond, Archibong

- 16-O-1112 (6) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO APPLY FOR, ACCEPT, AND SIGN A GRANT AGREEMENT WITH THE STATE OF GEORGIA THROUGH THE DEPARTMENT OF NATURAL RESOURCE'S HISTORIC PRESERVATION DIVISION TO COMPLETE PHASE 2 OF THE MODERN DOWNTOWN ATLANTA HISTORIC CONTEXT; TO WAIVE CITY CODE SEC. 2-910 ("GRANT APPLICATIONS"); AND FOR OTHER

PURPOSES.

RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS]

AYES: Dickens, Young Jr., Hall, Sheperd, Winslow

ABSENT: Bond, Archibong

16-O-1113 (7) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO AMEND THE CITY'S OFFICIAL NEIGHBORHOOD AND NEIGHBORHOOD PLANNING UNIT MAPS FOR THE PURPOSE OF INCORPORATING THE SOUTH OAKS NEIGHBORHOOD ACCORDINGLY; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Hall, Sheperd, Winslow

ABSENT: Bond, Archibong

J. RESOLUTION(S)

16-R-3256 (8) - A RESOLUTION BY CONCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE POST 1 AT-LARGE COUNCILMEMBER TO ACCEPT DONATIONS IN SUPPORT OF AN ANNUAL BLACK HISTORY DAY EVENT; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Hall, Sheperd, Winslow

ABSENT: Bond, Archibong

16-R-3267 (9) - A RESOLUTION BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH COFELY SERVICES, INC. FOR FC-8618, MANAGEMENT AND FEE COLLECTION SERVICES FOR CITY OF ATLANTA OUTDOOR POOLS ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION, IN AN AMOUNT NOT TO EXCEED TWO MILLION EIGHT HUNDRED ONE THOUSAND DOLLARS AND ZERO CENTS (\$2,801,000.00); TO BE CHARGED TO AND PAID FROM ACCOUNTS LIST BELOW; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Hall, Sheperd, Winslow

ABSENT: Bond, Archibong

16-R-3268 (10) - A RESOLUTION BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH COFELY

SERVICES, INC. FOR FC-8617, MAINTENANCE SERVICES TO CITY OF ATLANTA OUTDOOR/INDOOR POOLS AND SPRAY GROUNDS, ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION, IN AN AMOUNT NOT TO EXCEED TWO MILLION ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$2,100,000.00); TO BE CHARGED TO AND PAID FROM ACCOUNTS LIST BELOW; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Hall, Sheperd, Winslow
ABSENT: Bond, Archibong

- 16-R-3272 (11) - A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS REQUESTING THE COMMISSIONER OF THE DEPARTMENT OF PARKS AND RECREATION TO CONDUCT A FEASIBILITY STUDY ASSOCIATED WITH IMPLEMENTING A MIDNIGHT BASKETBALL LEAGUE THIS SUMMER AT CITY OF ATLANTA RECREATION CENTERS FOR YOUTH AND YOUNG ADULTS AGES 16-24; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Hall, Sheperd, Winslow
ABSENT: Bond, Archibong

- 16-R-3274 (12) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ESTABLISHING A JOINT TASK ORDER IN THE AMOUNT OF THREE MILLION FOUR HUNDRED FORTY THOUSAND DOLLARS AND ZERO CENTS (\$3,440,000.00) FOR USE UNDER THE FOUR CITYWIDE MANAGING GENERAL CONTRACTOR SERVICES AND AUTHORIZING THE DEPARTMENT OF PARKS AND RECREATION TO ISSUE TASK ORDERS TO FC-6838-A, KISSBERG/PARKER-FRY, A JOINT VENTURE; FC-6836-B, BRYSON-SES, A JOINT VENTURE; FC-6836-C, MONUMENTAL/IMMANUEL, A JOINT VENTURE; AND FC-6836-D, TEAM ENVIRO ATLANTA, A JOINT VENTURE, TO FUND CONSTRUCTION SERVICES FOR PARK AND RECREATION CAPITAL, LIFECYCLE REPLACEMENT AND MISCELLANEOUS IMPROVEMENT PROJECTS; ALL SERVICES WILL BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Hall, Sheperd, Winslow
ABSENT: Bond, Archibong

COMMUNITY DEVELOPMENT SECTION

K. ORDINANCE(S) FOR SECOND READING

- 16-O-1076 (13) - CDP-16-02 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE

2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 809, 819, 825, 843 LEE STREET AND 14 01070006063, 14 01070006064, AND 14 01070006065 FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION AND 889 LEE STREET FROM THE TRANSPORTATION COMMUNICATIONS AND UTILITIES LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-15-072) NPU-T COUNCIL DISTRICT 4

(Held 3/15/16 by the Committee to allow it to travel with it's companion legislation in the Zoning Committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Hall, Sheperd, Winslow
ABSENT: Bond, Archibong

16-O-1077 (14) - CDP-16-03 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 365 AND 375 14TH STREET, FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION AND 1175, 1179, 1185 AND 1189 MECASLIN STREET, AND 1170, 1176, 1180, 1186 AND 1190 STATE STREET, FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-002). NPU-E COUNCIL DISTRICT 3

(Held 3/15/16 by the Committee to allow it to travel with it's companion legislation in the Zoning Committee.)

SUBSTITUTED

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Hall, Sheperd, Winslow
ABSENT: Bond, Archibong

16-O-1078 (15) - CDP-16-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 314, 324, 328, 332, 336, 342, 346, 354 AND 364 GIBSON STREET AND 355 STOVALL STREET FROM THE MEDIUM DENSITY RESIDENTIAL TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-03) NPU-N COUNCIL DISTRICT 5

(Held 3/15/16 by the Committee to allow it to travel with it's companion legislation in the Zoning Committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Hall, Sheperd, Winslow
ABSENT: Bond, Archibong

- 16-O-1079 (16) - CDP-16-05 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 79 JACKSON STREET FROM THE MEDIUM DENSITY RESIDENTIAL TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-15-65) NPU-M COUNCIL DISTRICT 5
(Held 3/15/16 by the Committee to allow it to travel with it's companion legislation in the Zoning Committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Hall, Sheperd, Winslow
ABSENT: Bond, Archibong

- 16-O-1080 (17) - CDP-16-06 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1008, 1010, 1014, 1016, 1020, 1026, AND 1036 HAMPTON STREET AND 17 01490005162 AND 17 01490005164 FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-15-66) NPU-E COUNCIL DISTRICT 3
(Held 3/15/16 by the Committee to allow it to travel with it's companion legislation in the Zoning Committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Hall, Sheperd, Winslow
ABSENT: Bond, Archibong

- 16-O-1094 (18) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND ARTICLE J OF CHAPTER 2 OF PART 8, COMMUNITY AND HUMAN DEVELOPMENT, OF THE LAND DEVELOPMENT CODE, PART III OF THE ATLANTA CITY CODE ENTITLED "ENERGY AND WATER" FOR THE PURPOSE OF INCREASING THE NUMBER OF STAKEHOLDERS IN THE STAKEHOLDER WORKING GROUP, ADJUSTING THE THRESHOLD FOR DISCLOSURE OF BUILDING UTILITY DATA, AND MODIFYING THE CITY SCHEDULE FOR ITS ANNUAL DISCLOSURE OF BUILDING UTILITY DATA; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Hall, Sheperd, Winslow
ABSENT: Bond, Archibong

16-O-1097 (19) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, APPENDIX E (ATLANTA HOUSING CODE OF 1987), ARTICLE I (POLICY AND ADMINISTRATION) AND ARTICLE III (ADMINISTRATIVE IN REM SO AS TO AMEND CERTAIN PROVISIONS IN SAID ARTICLES BY ADDING A CERTIFICATE OF ACCEPTANCE AND NOTICE OF TRANSFER POLICY; AND FOR OTHER PURPOSES.

RESULT: FILED BY COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Hall, Sheperd, Winslow
ABSENT: Bond, Archibong

L. PAPER(S) HELD IN COMMITTEE

14-O-1023 (20) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.
(Held 1/14/14) (A Work Session to be scheduled)

14-O-1362 (21) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.
(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

14-O-1442 (22) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)

14-O-1443 (23) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

14-O-1478 (24) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

14-R-4238 (25) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

14-O-1022 (26) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER

PURPOSES.

(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

14-O-1554 (27) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.
(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

14-O-1598 (28) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.
(Held 11/24/14 at the request of the Law Department for further review.)

14-O-1474 (29) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)

- 15-R-3882 (30) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.
(Held 7/28/15 by the Committee for further discussion and additional information.)
- 15-O-1343 (31) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)
- 15-O-1360 (32) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.
(Held 8/25/15 at the request of the Office of Buildings for further review.)
- 15-O-1375 (33) - CDP-15-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 684 PENN AVENUE NE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Z-15-021) NPU-E COUNCIL DISTRICT 2. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)
(Held 9/15/15 by the Committee to go before the Zoning Review Board.)
- 15-R-4047 (34) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27

AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.

(Held 9/15/15 by the Committee for additional review.)

- 15-O-1537 (35) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.

(Held 12/1/15) (Held at the request of the Department for further review)

- 15-O-1541 (36) - CDP-15-24 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1164, 1180 AND 1188 SHERIDAN ROAD, 2436, 2437, 2444, 2445, 2452, 2453, 2458, 2459, 2468, 2469, 2476, 2477, 2481, 2482, AND 2488 ELIZABETH ANN LANE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-15-050). NPU-F COUNCIL DISTRICT 6

(Held 12/1/15) (Held for companion Zoning legislation)

- 16-C-5011 (37) - A COMMUNICATION FROM COUNCILMEMBER CLARENCE "C.T." MARTIN APPOINTING MS. JOCCOLE BURTON TO SERVE ON THE INVEST IN SOUTHWEST ATLANTA TASK FORCE AS THE REPRESENTATIVE FOR DISTRICT 10.

(Recommendation to File by Community Development/Human Resources Committee 3/15/16.)

REFERRED TO COMMITTEE ON COUNCIL

RESULT: FILED BY COMMITTEE [UNANIMOUS] Next: 3/21/2016 11:15 AM

AYES: Dickens, Young Jr., Hall, Sheperd, Winslow

ABSENT: Bond, Archibong

- 16-O-1044 (38) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO AMEND THE LAND USE OF THE 2011 CITY OF ATLANTA

COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 533, 537, 541, 544, 545, AND 550 QUILLIAN AVENUE TO THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 2/9/16 by the Committee for the 1st Quarter CDP Public Hearing scheduled for March 14, 2016.)

M. WALK-IN LEGISLATION

NONE

N. REMARKS FROM PUBLIC

Ben Howard

Brother Anthoney Muhammad

Ron Shakir

Edith Ladipo

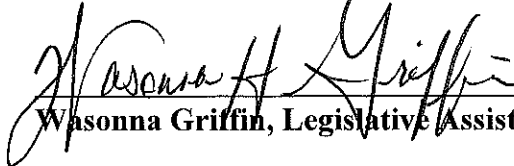
Richard Lowfher

O. REQUESTED ITEM(S)

P. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 3:03 PM

Respectfully submitted:


Wasonna Griffin, Legislative Assistant


Theo Pace, Research & Policy Analyst


The Honorable Andre Dickens, Chair